

# **Prospectus for Locally Judged Competitive Exhibits**

**(Not for non-competitive or national level exhibits)**

## **MILCOPEX 2010 - September 24, 25 & 26, 2010**

Milwaukee, Wis. - APS World Series of Philately Show

Wyndham Milwaukee Airport & Convention Center (formerly Four Points by Sheraton Milwaukee Airport), 4747 South Howell Ave, Milwaukee, Wisconsin

(Note: This Prospectus and Application is for exhibits to judged by local level judges accredited by the Wisconsin Federation of Stamp Clubs. A different prospectus and application for national level exhibits judged by judges accredited by the American Philatelic Society may be obtained from the Exhibits Chair, henak8010@sbcglobal.net or the show website: [www.MilwaukeePhilatelic.org](http://www.MilwaukeePhilatelic.org))

1. Exhibitors must be members in good standing of the Wisconsin Federation of Stamp Clubs or a WFSC club. Any Wisconsin junior 18 and under (inclusive and exclusive of Federation membership) is encouraged and eligible to exhibit.
2. All material exhibited must be the property of the exhibitor and must be authentic or otherwise identified.
3. All exhibits must be mounted on 8 ½" x 11" pages in sheet protectors. Oversized pages may be exhibited if they fit within the standard 16 page frames used by the show. (Youth may enter 4, 8, or a multiple of 16 pages).
4. The cost per frame is \$5.00. No charge for youth frames.
5. Entries must be made on the official entry form. Where more than one exhibit is entered, each should be entered on a separate form.

**All forms accompanied by entry fees should be received by:**

**Robert Henak, P.O. Box 170832, Fox Point, WI 53217**

**No later than August 25, 2010.** Make check payable to **Milwaukee Philatelic Society**

6. Late entries may be accepted if space allows. In case exhibit space is exhausted, late entries will be returned immediately. The Exhibition Committee reserves the right to accept or reject entries for any reason.
7. Exhibitors will be notified of where and when to send exhibits to be submitted by mail.
8. Personally delivered exhibits will be received by the Exhibition Committee at the Exhibition on September 23, 2010. Exhibitors will be notified of when that day to deliver their exhibits for mounting.
9. Those personally calling for exhibits may receive them on Sunday, September 26, 2010, after the show closes. No exhibit will be removed until the exhibit area is cleared of all visitors.
10. **OWNERS MUST PROVIDE THEIR OWN INSURANCE.** All reasonable precautions will be taken for the safety of the exhibits. However, no responsibility shall attach to MILCOPEX, the hotel and convention center, or their officers, members, employees or volunteers for any loss or damage whatsoever.
11. Exhibition judging and awards will comply with the Rules for Annual Exhibitions as provided by the WFSC Standing Committee on Exhibitions.
12. All entries will be returned as soon as possible after the close of the exhibition to those requesting return by mail. Exhibitors should designate instructions for return of their exhibits and enclose additional remittance to cover postage charges.

## **Exhibition Classifications**

### **Multi-frame or single frame Divisions**

Postal	Includes exhibits of the following types: traditional, postal history, aerophilately, astrophilately, postal stationery and special studies.
Revenue	Includes exhibits of traditional revenue, revenue history, and special studies.
Thematic	Use of illustrated subject(s) on appropriate philatelic material to develop and illustrate an exhibit theme or subject.
Illustrated Mail	Includes exhibits of advertising covers, patriotic covers, corner cards, cachet or commemorative covers, first day covers, and maximum cards.
Cinderella	Includes exhibits of charity stamps such as Christmas seals, wildlife conservation stamps, promotion and poster stamps and other types of Cinderella material not included in other divisions.
Display	Includes display and social philately exhibits. Primarily appropriate philatelic material of all other divisions supplemented/supported by the inclusion of non-philatelic items.
Post Card	Use of picture post cards to exhibit a specific topic, geographical area, historical events, etc.

### **Youth Class**

Exhibits that are entered by Junior collectors (age 18 and under) are not in competition with adult exhibits. The same rules, other than classification and the WFSC membership requirement, apply to Junior exhibitors as well as adult exhibitors, except Juniors may limit their exhibits to 4 or 8 pages, or in multiples of 16 pages (five frame maximum). No charge for Junior Exhibits.

### **Awards**

Awards will be on an open basis and will be as follows:

Best of Show.

First, Second, and Third Place ribbons as necessary.

### **ANY QUESTIONS:**

Robert Henak, Exhibits Chair  
MILCOPEX 2010  
P.O. BOX 170832  
Milwaukee, WI 53217-0832

(414) 351-1519  
henak8010@sbcglobal.net

**Application for Locally Judged Exhibits  
MILCOPEX 2010 - September 24, 25 & 26, 2010**

Milwaukee, Wis. - APS World Series of Philately Show  
Wyndham Milwaukee Airport & Convention Center (formerly Four Points by Sheraton  
Milwaukee Airport), 4747 South Howell Ave, Milwaukee, Wisconsin

Official Entry of Exhibit form - **DUE August 25, 2010**

**(National and non-competitive exhibits use separate form)**

Mail entry form and fee to: (check payable to Milwaukee Philatelic Society)

Robert Henak, Exhibits Chair, MILCOPEX 2010, P.O. Box 170832, Fox Point, WI 53217

For questions: (414) 351-1519 or [henak8010@sbcglobal.net](mailto:henak8010@sbcglobal.net)

Please enter the following exhibit in competition, subject to your rules and regulations as stated in the prospectus to which I agree. DIVISION \_\_\_\_\_

Title and Description of Exhibit: \_\_\_\_\_

Number of frames requested \_\_\_ at \$5.00 each (8 limit) ..... = \$ \_\_\_\_\_  
**YOUTH** Number of frames requested \_\_\_ (No charge) (5 limit) ..... = \$ \_\_\_\_\_  
Amount enclosed for return postage, insurance, etc..... = \$ \_\_\_\_\_  
**TOTAL ENCLOSED:** ..... = \$ \_\_\_\_\_  
(List return mailing instructions on reverse side of this form)

**YOUTH** exhibitor: \_\_\_ number of pages in your exhibit. **Age of exhibitor as of September 24, 2010** \_\_\_

I am a member of these clubs: \_\_\_\_\_  
**(List all of your WFSC club memberships)**

APS \_\_\_\_\_ AAPE \_\_\_\_\_ ATA \_\_\_\_\_ OTHER National \_\_\_\_\_ NOVICE EXHIBITOR \_\_\_\_\_

NAME (print): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL \_\_\_\_\_

I will mail my exhibit \_\_\_ I will personally deliver my exhibit \_\_\_

My agent to deliver and return my exhibit is \_\_\_\_\_

There will be a listing of your exhibit and name in the show program.

If you do **NOT** want your name in the program, please circle - do NOT want name.

\_\_\_\_\_  
Signature Date Signature of parent/guardian if youth

FOR EXHIBIT CHAIRPERSON ONLY

ENTRY FORM RECEIVED \_\_\_\_\_

EXHIBIT RECEIVED \_\_\_\_\_

EXHIBIT RETURNED \_\_\_\_\_

Signature

ENTRY FEE PAID \_\_\_\_\_

EXHIBIT NUMBER \_\_\_\_\_

DATE \_\_\_\_\_