Prospectus for Locally Judged Competitive Exhibits (Not for non-competitive or national level exhibits)

MILCOPEX 2011 - September 16, 17 & 18, 2011

Milwaukee, Wis. - APS World Series of Philately Show
Wyndham Milwaukee Airport & Convention Center (formerly Four Points by Sheraton
Milwaukee Airport), 4747 South Howell Ave, Milwaukee, Wisconsin

(Note: This Prospectus and Application is for exhibits to judged by local level judges accredited by the Wisconsin Federation of Stamp Clubs. A different prospectus and application for national level exhibits judged by judges accredited by the American Philatelic Society may be obtained from the Exhibits Chair, henak8010@sbcglobal.net or the show website: www.MilwaukeePhilatelic.org)

- 1. Exhibitors must be members in good standing of the Wisconsin Federation of Stamp Clubs or a WFSC club. Any Wisconsin junior 18 and under (inclusive and exclusive of Federation membership) is encouraged and eligible to exhibit.
- 2. All material exhibited must be the property of the exhibitor and must be authentic or otherwise identified.
- 3. All exhibits must be mounted on 8 $\frac{1}{2}$ " x 11" pages in sheet protectors. Oversized pages may be exhibited if they fit within the standard 16 page frames used by the show. (Youth may enter 4, 8, or a multiple of 16 pages).
 - 4. The cost per frame is \$5.00. No charge for youth frames.
- 5. Entries must be made on the official entry form. Where more than one exhibit is entered, each should be entered on a separate form.

All forms accompanied by entry fees should be received by:

Robert Henak, P.O. Box 170832, Fox Point, WI 53217

No later than August 1, 2011. Make check payable to Milwaukee Philatelic Society

- 6. Late entries may be accepted if space allows. In case exhibit space is exhausted, late entries will be returned immediately. The Exhibition Committee reserves the right to accept or reject entries for any reason.
 - 7. Exhibitors will be notified of where and when to send exhibits to be submitted by mail.
- 8. Personally delivered exhibits will be received by the Exhibition Committee at the Exhibition on September 15, 2011. Exhibitors will be notified of when that day to deliver their exhibits for mounting.
- 9. Those personally calling for exhibits may receive them on Sunday, September 18, 2011, after the show closes. No exhibit will be removed until the exhibit area is cleared of all visitors.
- 10. OWNERS MUST PROVIDE THEIR OWN INSURANCE. All reasonable precautions will be taken for the safety of the exhibits. However, no responsibility shall attach to MILCOPEX, the hotel and convention center, or their officers, members, employees or volunteers for any loss or damage whatsoever.
- 11. Exhibition judging and awards will comply with the Rules for Annual Exhibitions as provided by the WFSC Standing Committee on Exhibitions.
- 12. All entries will be returned as soon as possible after the close of the exhibition to those requesting return by mail. Exhibitors should designate instructions for return of their exhibits and enclose additional remittance to cover postage charges.

Exhibition Classifications

Multi-frame or single frame Divisions

Postal Includes exhibits of the following types: traditional, postal history,

aerophilately, astrophilately, postal stationery and special studies.

Revenue Includes exhibits of traditional revenue, revenue history, and special

studies.

Thematic Use of illustrated subject(s) on appropriate philatelic material to develop

and illustrate an exhibit theme or subject.

Illustrated Mail Includes exhibits of advertising covers, patriotic covers, corner cards,

cachet or commemorative covers, first day covers, and maximum cards.

Cinderella Includes exhibits of charity stamps such as Christmas seals, wildlife

conservation stamps, promotion and poster stamps and other types of

Cinderella material not included in other divisions.

Display Includes display and social philately exhibits. Primarily appropriate

philatelic material of all other divisions supplemented/supported by the

inclusion of non-philatelic items.

Post Card Use of picture post cards to exhibit a specific topic, geographical area,

historical events, etc.

Youth Class

Exhibits that are entered by Junior collectors (age 18 and under) are not in competition with adult exhibits. The same rules, other than classification and the WFSC membership requirement, apply to Junior exhibitors as well as adult exhibitors, except Juniors may limit their exhibits to 4 or 8 pages, or in multiples of 16 pages (five frame maximum). No charge for Junior Exhibits.

Awards

Awards will be on an open basis and will be as follows:

Best of Show.

First, Second, and Third Place ribbons as necessary.

ANY QUESTIONS:

Robert Henak, Exhibits Chair MILCOPEX 2011 P.O. BOX 170832 Milwaukee, WI 53217-0832

(414) 351-1519

henak8010@sbcglobal.net

Application for Locally Judged Exhibits MILCOPEX 2011 - September 16, 17 & 18, 2011

Milwaukee, Wis. - APS World Series of Philately Show Wyndham Milwaukee Airport & Convention Center (formerly Four Points by Sheraton Milwaukee Airport), 4747 South Howell Ave, Milwaukee, Wisconsin

Official Entry of Exhibit form - DUE August 15, 2011 (National and non-competitive exhibits use separate form) Mail entry form and fee to: (check payable to Milwaukee Philatelic Society) Robert Henak, Exhibits Chair, MILCOPEX 2011, P.O. Box 170832, Fox Point, WI 53217 For questions: (414) 351-1519 or henak8010@sbcglobal.net Please enter the following exhibit in competition, subject to your rules and regulations as stated in the prospectus to which I agree. DIVISION Title and Description of Exhibit: Number of frames requested __ at \$5.00 each (8 limit) = \$ _____ **YOUTH** Number of frames requested ___ (No charge) (5 limit) = \$ _____ Amount enclosed for return postage, insurance, etc..... = \$ _____ TOTAL ENCLOSED: = \$ (List return mailing instructions on reverse side of this form) YOUTH exhibitor: __ number of pages in your exhibit. Age of exhibitor as of September 16, 2011 ____ I am a member of these clubs: (List all of your WFSC club memberships) APS _____ AAPE ____ ATA ____ OTHER National ____ NOVICE EXHIBITOR ____ NAME (print): ______ ADDRESS: PHONE: _____ E-MAIL _____ I will mail my exhibit ____ I will personally deliver my exhibit ____ My agent to deliver and return my exhibit is _____ There will be a listing of your exhibit and name in the show program. If you do **NOT** want your name in the program, please circle - do NOT want name. Signature Signature of parent/quardian if youth Date FOR EXHIBIT CHAIRPERSON ONLY ENTRY FEE PAID _____ ENTRY FORM RECEIVED EXHIBIT NUMBER EXHIBIT RECEIVED DATE _____ EXHIBIT RETURNED _____

Signature